

Great Lecture By Bible Man

Of New York is Delivered
before a Packed House
Here.

Dr. A. F. Hall, of New York, gave his lecture at the court house Sunday afternoon at 3 o'clock, entitled "When Eden Comes and Dead Men Live." The house was crowded and the audience gave close attention to Dr. Hall's discourse, which was apparently well sustained from the Bible, as he seemed to rain down showers of scripture texts to prove every statement he made. He is a speaker who evidently does not consider oratory as the chief consideration, but as a trumpet, he sends forth no uncertain sound in his declaration of what he considers the gospel of Jesus Christ. He spoke as follows:

The gospel, as briefly stated by the Apostle Paul, is the central thought of the Bible. In Gal. 3:8, he states that "The scripture foreseeing that God would justify the heathen through faith, preached before (the due time) the gospel unto Abraham, saying: 'In thee shall all the nations be blessed.'" Paul is quoted from Gen. 12:1-5, where God declares that if Abraham would leave his own country and move into a country that he would show him, he would not only give him the land for an everlasting possession for himself; but that also, he would make of him—his family descendants—a great nation and in "his seed" all the families of the earth should be blessed.

The purpose of our International Bible Students' Association of No. 13-17 Hicks street, Brooklyn, N. Y., is to satisfy all skeptics and honest-hearted doubters that God is surely going to keep his word, that all "the families of the earth" are as sure of the kind of blessing stated by the apostles and the prophets as that God's oath his any value. Paul also assures us in Heb. 6:13-18 that this oath of God's, recorded in Gen. 22:15-18, is to anchor our faith in God; that he surely will "not lie." Our contention is that if it is impossible for God to lie, as Paul states, then it is an impossibility for God to permit sinners to be eternally tormented or to be eaten by immortal worms, and yet live on.

The proposition of the Bible is that the wages of sin is death, not eternal suffering (Rom. 6:23) and that not acknowledging the Bible's position, we cannot understand our Saviour's mission in this world. He stated, in John 5:22, "That the Father judgeth no man, but has committed all judgment unto the son." That when he came among men, nearly two thousand years ago, he declared in John 12:47-48 that any man who would not be converted and become a believer and accept his teaching, would not be judged, condemned or damned. This shows and proves also that the texts of Mark 16:9-19 are spurious as proved from the fact that they do not appear in the oldest original Greek

SOUND SLEEP.

Can Easily Be Secured.
"Up to 2 years ago," a woman writes, "I was in the habit of using both tea and coffee regularly. I found that my health was beginning to fail, strange nervous attacks would come suddenly upon me, making me tremble so excessively that I could not do my work while they lasted; my sleep left me and I passed long nights in restless discomfort. I was filled with a nervous dread as to the future."

A friend suggested that possibly tea and coffee were to blame, and I decided to give them up, and in casting about for a hot table beverage, which I felt was an absolute necessity, I was led by good fortune to try Postum.
"For more than a year I have used it three times a day and expect, so much good has it done me, to continue its use during the rest of my life."
"Soon after beginning the use of Postum, I found, to my surprise, that, instead of tossing on a sleepless bed through the long, dreary night, I dropped into a sound, dreamless sleep the moment my head touched the pillow."

"Then I suddenly realized that my nervousness had left me, and my appetite, which had fallen off before, had all at once been restored so that I ate my food with a keen relish.
"All the nervous dread has gone. I walk a mile and a half each way to my work every day and enjoy it. I find an interest in everything that goes on about me that makes life a pleasure. All this I owe to leaving off tea and coffee and the use of Postum, for I have taken no medicine." Name given by Postum Co., Battle Creek, Mich.

"There's a reason," and it is explained in the little book, "The Road to Wellville," in pgs.
Ever read the above letter? A new one appears from time to time. They are genuine, true, and full of human interest.

manuscript. We accept Jesus's statement above all others.

The apostle states in II Tim. 4:1 that Jesus will judge the quick and the dead at his appearing, and his kingdom. Now begin at Pentecost.

The words Jesus spoke, he tells us, will judge the unbelievers of the gospel age "in the last day." In Acts 17:31 the apostle says that God has appointed this day in which he will judge the world by that man whom he hath appointed—Jesus. Therefore would Jesus begin to judge the world 2,000 years before the day God appointed? No one else had the right, and if Jesus himself who tells us that sinners are not punished or judged in any sense if they do not believe the truth during the gospel age.

This is the great error of today—believing that if you do not save yourself now there is no future chance. Dear friend, we should not think the world could be judged while it is still resting under the original sentence of death inherited from Father Adam. Adam transgressed and he and Mother Eve were turned out of the perfect condition. While had they remained loyal to God, he would have kept them alive to all eternity. This is implied in God's blessing of Gen. 1:28.

"God blessed them (Adam and Eve) and God said unto them: 'Be fruitful (have children) and multiply and fill the earth, and subdue it, and have dominion, or rule over all lower orders of creation.'"

God here says he wanted the earth filled with perfect beings like the first pair, and that they should beautify, make beautiful like their sample—the Garden of Eden—the whole earth as it was being filled. Had no one sinned and God's will been done in the subduing and filling the earth with perfect beings, you can see that the earth now would be an enlarged, extended condition of the Garden of Eden. We would now be in Paradise—the only Paradise mentioned in the Bible. The Paradise where the "thief on the cross" is going to be during Christ's reign of 1,000 years. The Paradise (which means garden) will be established on every foot of this earth as spoken by the prophet. This is what the apostle means in Acts 3:19-21, when he says: "God will send Jesus Christ, which was preached unto you, whom the heaven must receive until the time of resurrection of all things (including the Garden of Eden condition. Matt. 18:11, Luke 19:10, Joel 2:1-3, Ezek. 36:34-35, Isa. 51:3) spoken of God by the mouth of all his holy prophets."

If the prophets all testify to the restitution of all that was lost in Adam and which Jesus says he came to seek and save, will there be no restitution of all things? Would God's prophets lie? "To the law and to the testimony of God's prophets, if men speak contrary to this word it is because there is no light in them." Isa. 8:20 Restitution means blessing, does it not? If all the families of the earth are to be blessed through the seed of Abraham is not restitution the whole thing?

If man lost access to the trees of life through Adam's sin (Rom. 5:12, Gen. 3:22-24) would not an enlarged condition of the Garden of Eden to cover the earth, having "trees of life" everywhere and a way of life opened up for the world (Rev. 22:2) be a blessing?

The Bible teaches that death is the result of sin to all mankind, and that the whole human race was condemned to death before they were born. Psa. (58:3) so how could they have been judged at any time in the past with this death sentence over them? Would a condemned criminal who was appointed to be hung three months from today be tried over again if he killed twenty men in the jail? We would say that was absurd, yet we frequently hear men claiming that God is judging the world, that if they are not saved now they have immortal souls which are soon to go to eternal torment or some other suffering.

Where is there any proof that man has an immortal soul? Nowhere. We hear men recite a parable and then say, "Now, that means eternal punishment for the wicked." Does that make it so because a man says it is? There are no immortal souls.

The Bible declares "God only has immortality."—Rom. 2:7.
"When the mortal shall have put on immortality," then shall death be destroyed.—I Cor. 15:54.

"All souls are mine, as the soul of the Father, so also the soul of the Son is mine, the soul that sinneth it shall die."—Ezek. 18:4.

There are no statements in the Bible such as "an immortal soul," "an immortal spirit," "a never-dying

soul," or "a never-dying spirit." There is no statement anywhere that anything about a man living after he is dead. Take your Bible and try to find such statements. You will never find anything like it, but flat contradictions of such theories.

To prove to yourself, hear the Master's own statement about being dead when you die:

"The hour is coming in which all who are in the graves shall hear the voice of the Son of Man, and shall come forth.—John 5:28-29.

"Come forth out of eternal torment? No, out of the graves. They are dead. 'As in Adam all die, so in Christ shall all be made alive.'—I Cor. 15:22. One, you see, is as comprehensive as the other. So if all are in eternal torment, or any other worm-eaten suffering, you see it will not be made eternal, as in Christ all are to be made the opposite of what the penalty was. If it was death, as stated, then to live, if to eternal torment, then out of torment. If to a worm of conscience, then out of a worm of conscience.

But why talk about such absurdities? David says in Psa. 90:3, "Thou turnest man to destruction." Not eternal torment. Can a thing be destroyed and yet exist? Think of such insanity as that kind of reasoning. In II Thes. 1:7-10 God tells us that the wicked of an age and in any judgment get destruction of being—from the presence of God and the glory of his. Where is there such a place? You can't get out of his reach and power in a cyclone cellar. God's power is everywhere in the universe. David says in Psa. 139, "Whither shall I flee from thy presence? If ascended up into Heaven, thou art there; if I make my bed in hell, behold, thou art there. If I dwell in the uttermost parts of the sea, even there shall thy hand lead me." Does this prove to you utter annihilation of the soul of the wicked? "The soul that sinneth, it shall die." Ezek. 18:4.

Would the Bible tell us of a resurrection of the dead if no one was dead? The prophet declares that "When thy judgments are abroad in the earth, the inhabitants of the world will learn righteousness." Isa. 26:9.

When Jesus returns, the apostle tells us in II Tim. 1:4, that "He shall judge the quick and the dead at his appearing—and his kingdom." His first work after the church is glorified and her judgment finished, (I Peter 4:17) when he returns and the lease of the power of the Gentile nation has expired, (Luke 21:24) then Israel is to be set up as the chief nation of the earth, through whom all the "residue of men" shall get salvation, from Israel, not Gentile churches, to convert the Jew to Christianity, but the Gentiles—"the residue of men"—all who are left after the church is glorified, and Israel set up, they are to get salvation through Israel. This is stated in Acts 15:13-18, Isa. 2:2-4, and Ezek. 37:11-14, shows Israel coming up out of the graves and being planted in Paradise in their land that God gave to Abraham, and no more pulled up out of their land; verses 24-25. In Ezek. 16:53-55, we see the worst of sinners coming out of their captivity in death, and restored to their former estate; not turned into eternal torment. In Psa. 72 we find the beautiful scene of the blessing of all the families of the earth in the "time of restitution of all things spoken of God by the mouth of all his holy prophets." Will some man make you believe now that the Old Testament has all been fulfilled? Do you think it has? I Peter 1:12 tells us that it is all!

(Continued on page six.)

CASCARETS WORK WHILE YOU SLEEP

Salts, Calomel and Cathartic Pills are Violent—they act on bowels as pepper acts on nostrils.

Take a Cascaret tonight and thoroughly cleanse your Liver, Stomach and Bowels, and you will surely feel great by morning. You men and women who have headache, coated tongue, can't sleep, are bilious, nervous and upset, bothered with a sick, gassy disordered stomach, or have headache and feel all worn out. Are you keeping clean inside with Cascarets—or merely forcing a passage every few days with salts, cathartic pills or castor oil? This is important.

Cascarets immediately cleanse and regulate the stomach, remove the sour, undigested and fermenting food and foul gases; take the excess bile from the liver and carry off the decomposed waste matter and poison from the intestines and bowels.

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The coming of Fall brings thoughts of various clothes needs. Permit us to suggest that it is an excellent plan to make your selections of shirts, underwear, shoes, hosiery, hats, caps, etc., for your Fall and Winter needs now.

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